

### Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

### Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

**7:00 P.M. ROLL CALL** *All present*

#### **PLEDGE OF ALLEGIANCE**

#### **ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

#### **ANNOUNCEMENTS OF BOARD AND COMMISSION OPENINGS**

#### **PROCLAMATIONcEarthquake/Disaster Preparedness Month, April 2003**

#### **PUBLIC COMMENTScOnly unagendized issues will be discussed during this time**

#### **1. COUNCIL CONSENT CALENDAR**

##### **A. APPROVAL OF COUNCIL MINUTES FOR MARCH 25, 2003 (#301-02)**

Recommended Action: Motion to continue to April 22, 2003

*Con=t*

##### **B. APPROVAL OF COUNCIL WARRANTS (#401-02)**

Recommended Action: Motion to approve the warrants

*Approved*

##### **C. REJECTION OF CLAIM (#704-07)**

1. Claim of John Huber, #02/03-1367

Recommended Action: Motion to deny the claim

*Denied*

##### **D. RESOLUTION APPROVING FINAL MAP AND IMPROVEMENT PLANS FOR WILLIAMSON RANCH, UNIT 9, TRACT NO. 8565 (KIPER DEVELOPMENT) PW 574-9 (#802-02)**

Recommended Action: Motion to adopt the resolution

*Reso 2003/47, 5/0*

**COUNCIL CONSENT CALENDAR***Continued*

- E. RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR LONE TREE ESTATES, PHASE VI, TRACT NO. 8366 (DAVIDON HOMES), PW 572-6 (#802-02)

*Reso 2003/48, 5/0*

Recommended Action: Motion to adopt the resolution

- F. STATE ROUTE 4 CORRIDOR SIGNAL COORDINATION PROJECT (PW 642) (#1102-03)

*Approved, 5/0*

Recommended Action: Motion to approve agreement with Bitran Systems Inc to furnish, install program software and hardware for the arterial streets and interchange management system for an estimated cost of \$90,000

- G. RESOLUTION APPROVING AN AGREEMENT WITH TY-LIN INTERNATIONAL TO PROVIDE ENGINEERING SERVICES FOR DESIGN OF THE SOMERSVILLE ROAD BRIDGE ACROSS CONTRA COSTA CANAL (PW 141-B) (#1102-04)

*Reso 2003/49, 5/0*

Recommended Action: Motion to adopt the resolution

- H. RESOLUTION APPROVING PURCHASE OF 412 AL@ STREET AND 1103 W. 4TH STREET (Alex G. and Eva C. Greenhouse) (#1001-03)

*Reso 2003/50, 5/0*

Recommended Action: Motion to adopt the resolution

! ! ! **END OF COUNCIL CONSENT CALENDAR** ! ! !

**COUNCIL REGULAR AGENDA**

2. REQUEST BY THE JOHN MARSH HISTORIC TRUST TO CHANGE THE NAME OF THE HIGHWAY 4 BYPASS TO JOHN MARSH PARKWAY (#1102-03)

*Approved, 4/1-S Abstain*

Recommended Action: Motion to consider the request and provide direction to the State Route 4 Bypass Authority's Board of Directors

3. RESOLUTION ESTABLISHING THE RATE PER EQUIVALENT RUNOFF UNIT FOR FY 2003/04 AND REQUESTING THE CONTRA COSTA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT TO ADOPT AN ANNUAL PARCEL ASSESSMENT FOR DRAINAGE MAINTENANCE AND THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PROGRAM (#814-03)

*Reso 2003/ 51, 3/1-S, F recused*

Recommended Action: Motion to adopt the resolution establishing a rate of twenty-three dollars (\$23) per equivalent runoff unit (ERU) for FY 2003-2004

**COUNCIL REGULAR AGENDA***Continued*

4. PRESENTATION OF NORTHEAST ANTIOCH ANNEXATION FEASIBILITY STUDY (#202-02)

*Approved 4/1-K*

Recommended Action: Motion to instruct staff and consultant to develop a scope of work, detailing the necessary additional studies and entitlement actions needed to initiate annexation proceedings for option #2

5. LEGISLATION AND ADVOCACY (#701-04)

A. MAYORS LETTER OF SUPPORT SENATE BILL 114, SENATOR TORLAKSON FISCAL ASSISTANCE: RELOCATION OF AUTO DEALERSHIP AND BIG BOX RETAILERS (*Con=t from 3/11 & 3/25/03*)

*Table 5/0*

Recommended Action: Oral report by Council Member Simonsen

! ! ! **END OF COUNCIL REGULAR AGENDA** ! ! !

**PUBLIC COMMENTS**

**COUNCIL COMMUNICATIONS**

**STAFF COMMUNICATIONS**

**ADJOURNMENT - 9:33 p.m.**